STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That Warren M. Linebaugh & R. Mande Linebaugh

of Wilton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Spring Branch
a tributary of Walla Walla River for the purpose of Irrightics

a tributary of Walla Walla River for the purpose of Irrigation
under Permit No. 6415 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 23, 1924;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second;

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows: Three (3) acres in the Northwest Quarter of the Northeast Quarter (NYINE) of Section Twenty-four (24), Township Six North, Range Thirty-five East of the Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands $a_{i}\cdots a_{i}$ of use herein described.

Rights to the use of water for power purposes are limited to a period of forty j.a.s from the date of priority of the right, as herein set forth, subject to a meference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State Engineer,

affixe	ed this	15th	da_i
of	February	, 1926.	
	Rhea	Luper,	
		State Engin	ecr.

Recorded in State Record of Water Right Certificates, Volume

, page 609