

STATE OF OREGON  
COUNTY OF LAKE  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

STATE OF OREGON  
WATER RESOURCES DEPARTMENT  
3850 PORTLAND ROAD NE  
SALEM, OREGON 97310

confirms the right to use the waters of A WELL in the FORT ROCK BASIN for the purpose of IRRIGATING 225.1 ACRES.

The right has been perfected under Permit G-8780. The date of priority is SEPTEMBER 27, 1979. The right is limited to not more than 2.45 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 NE 1/4, SECTION 5, T 26 S, R 18 E, W.M.; 2290 FEET SOUTH AND 650 FEET WEST FROM NE CORNER SECTION 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

|                                        |                 |            |
|----------------------------------------|-----------------|------------|
| LOT 1                                  | (NE 1/4 NE 1/4) | 48.2 ACRES |
| LOT 2                                  | (NW 1/4 NE 1/4) | 48.0 ACRES |
|                                        | SW 1/4 NE 1/4   | 29.9 ACRES |
|                                        | SE 1/4 NE 1/4   | 34.0 ACRES |
|                                        | NE 1/4 SE 1/4   | 32.0 ACRES |
|                                        | NW 1/4 SE 1/4   | 32.0 ACRES |
|                                        | SW 1/4 SE 1/4   | 0.5 ACRE   |
|                                        | SE 1/4 SE 1/4   | 0.5 ACRE   |
| SECTION 5                              |                 |            |
| TOWNSHIP 26 SOUTH, RANGE 18 EAST, W.M. |                 |            |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date APRIL 27, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60953

G-9421