STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

UNITED STATES DEPARTMENT OF THE INTERIOR FISH AND WILDLIFE SERVICE 500 N.E. MULTNOMAH ST. PORTLAND, OREGON 97232

confirms the right to use the waters of THREE WELLS in the COLUMBIA RIVER BASIN for the purpose of IRRIGATING 195.5 ACRES.

The right has been perfected under Permit G-9010. The date of priority is JUNE 11, 1980. The right is limited to not more than 2.45 CUBIC FEET PER SECOND BEING 0.34 CFS FROM WELL 2, 0.15 CFS FROM WELL 3, AND 1.96 CFS FROM WELL 4, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

LOT 3 (SW 1/4 NW 1/4), LOT 13 (SW 1/4 SE 1/4), SECTION 16, NW 1/4 SE 1/4, SECTION 21, T 5 N, R 26 E, W.M.; WELL 2-130 FEET NORTH AND 4060 FEET WEST FROM E 1/4 CORNER SECTION 16, WELL 4-1130 FEET NORTH AND 1530 FEET WEST FROM SE CORNER SECTION 16, WELL 3-1250 FEET SOUTH AND 1940 FEET WEST FROM E 1/4 CORNER SECTION 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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	WELL 2	WELL 4	WELL 3
LOT 5(NW 1/4 NE 1/4)	1.1 ACRES		
	24.1 ACRES		
, ,	Z4.1 Mende	3.6 ACRES	
LOT 9 (NE 1/4 SW 1/4)		6.0 ACRES	
LOT 12 (SE 1/4 SW 1/4)			
LOT 7 (NE 1/4 SE 1/4)		25.2 ACRES	
, , , , , , , , , , , , , , , , , , , ,	1.7 ACRES	36.0 ACRES	
LOT 13(SW 1/4 SE 1/4)		41.6 ACRES	
LOT 14(SE 1/4 SE 1/4)		34.0 ACRES	
SECTION 16			
LOT 5(NE 1/4 NE 1/4)		3.2 ACRES	
LOT 6(NW 1/4 NE 1/4)		7.2 ACRES	
LOT 2(SW 1/4 NE 1/4)			1.8 ACRES
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			0.1 ACRE
• • • • • • • • • • • • • • • • • • • •			1.5 ACRES
NE 1/4 SW 1/4			1.8 ACRES
SE 1/4 SW 1/4			
NE 1/4 SE 1/4			2.3 ACRES
NW 1/4 SE 1/4			0.2 ACRE
SW 1/4 SE 1/4			2.0 ACRES
SE 1/4 SE 1/4			2.1 ACRES
SECTION 21			

TOWNSHIP 5 NORTH, RANGE 26 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MAY 11, 1989.

/s' THILLY U YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60973 G-9783.TES