

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

W. F. BONEBRAKE
2221 MELROSE ROAD
ROSEBURG, OREGON 97470

Superseded by 61847
Cert. No. _____

confirms the right to use the waters of SOUTH UMPQUA RIVER, a tributary of UMPQUA RIVER, for the purpose of IRRIGATING 38.7 ACRES.

The right has been perfected under Permit 38872. The date of priority is NOVEMBER 28, 1973. The right is limited to not more than 0.48 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 3 (SE 1/4 NW 1/4), SECTION 5, T 27 S, R 6 W, W.M.; 2810 FEET NORTH AND 2970 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 1 (NW 1/4 NE 1/4)	1.1 ACRES
LOT 2 (SW 1/4 NE 1/4)	14.2 ACRES
LOT 2 (SE 1/4 NW 1/4)	3.5 ACRES
LOT 3 (SE 1/4 NW 1/4)	0.5 ACRE
LOT 3 (NE 1/4 SW 1/4)	1.1 ACRES
LOT 16 (NE 1/4 SW 1/4)	3.6 ACRES
LOT 16 (NW 1/4 SE 1/4)	14.7 ACRES

SECTION 5
TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date MAY 11, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 60980

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