

STATE OF OREGON  
COUNTY OF JEFFERSON  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HAROLD BUCKNER  
ROUTE 1, BOX 46  
TERREBONNE, OREGON 97760

confirms the right to use the waters of WELLS 2 and 3 in the CROOKED RIVER BASIN for the purpose of PRIMARY IRRIGATION OF 153.2 ACRES AND SUPPLEMENTAL IRRIGATION OF 169.0 ACRES.

The right has been perfected under Permit G-7907. The date of priority is SEPTEMBER 29, 1977. The right is limited to not more than 4.03 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SW 1/4 SE 1/4, SE 1/4 SE 1/4, SECTION 33, T 13 S, R 14 E, W.M.; WELL 2 - 420 FEET NORTH & 2260 FEET WEST, WELL 3 - 200 FEET NORTH & 150 FEET WEST, BOTH FROM SOUTHEAST CORNER SECTION 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

F 6 111

|  | PRIMARY    | SUPPLEMENTAL |
|--|------------|--------------|
| NE 1/4 SW 1/4                          | 13.0 ACRES |              |
| SW 1/4 SW 1/4                          | 8.7 ACRES  |              |
| SE 1/4 SW 1/4                          | 38.9 ACRES |              |
| NE 1/4 SE 1/4                          | 1.8 ACRES  | 36.0 ACRES   |
| NW 1/4 SE 1/4                          |            | 39.0 ACRES   |
| SW 1/4 SE 1/4                          | 4.4 ACRES  | 26.8 ACRES   |
| SE 1/4 SE 1/4                          | 6.9 ACRES  | 27.0 ACRES   |
| SECTION 33                             |            |              |
| TOWNSHIP 13 SOUTH, RANGE 14 EAST, W.M. |            |              |
| LOT 2 (NW 1/4 NE 1/4)                  | 6.3 ACRES  |              |
| SW 1/4 NE 1/4                          | 6.8 ACRES  |              |
| LOT 3 (NE 1/4 NW 1/4)                  | 17.4 ACRES |              |
| LOT 4 (NW 1/4 NW 1/4)                  | 7.4 ACRES  | 10.0 ACRES   |
| SW 1/4 NW 1/4                          | 6.9 ACRES  | 10.0 ACRES   |
| SE 1/4 NW 1/4                          | 16.7 ACRES |              |
| SECTION 3                              |            |              |
| LOT 1 (NE 1/4 NE 1/4)                  |            | 9.9 ACRES    |
| SE 1/4 NE 1/4                          |            | 10.3 ACRES   |
| LOT 3 (NE 1/4 NW 1/4)                  | 7.2 ACRES  |              |
| LOT 4 (NW 1/4 NW 1/4)                  | 10.8 ACRES |              |
| SECTION 4                              |            |              |
| TOWNSHIP 14 SOUTH, RANGE 14 EAST, W.M. |            |              |

he right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MAY 19, 1989.

7/s/ WILLIAM H. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61078