STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CINDER BUTTE INC. P.O. BOX 5 PRINCETON, OREGON 97721

confirms the right to use the waters of THREE WELLS in the MALHEUR SLOUGH BASIN for the purpose of PRIMARY IRRIGATION OF 445.1 ACRES AND SUPPLEMENTAL IRRIGATION OF 98.5 ACRES.

The right has been perfected under Permit G-8161. The date of priority is JANUARY 25, 1978. The right is limited to not more than 6.8 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SW 1/4 SE 1/4, SECTION 30, NW 1/4 SE 1/4, SECTION 31, SW 1/4 NW 1/4, SECTION 30, T 25 S, R 34 E, W.M.; WELL 1 - 5470 FEET NORTH AND 3140 FEET EAST; WELL 3 - 1700 FEET NORTH & 2790 FEET EAST, BOTH FROM SOUTHWEST CORNER SECTION 31; WELL 5 - 1530 FEET SOUTH AND 600 FEET EAST FROM NORTHWEST CORNER SECTION 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	PRIMARY	SUPPLEMENTAL	
	WELLS 1, 3 & 5	WELLS 3 & 5	
NW 1/4 NW 1/4	28.8 ACRES		
SW 1/4 NW 1/4	22.8 ACRES		
SE 1/4 NW 1/4	32.0 ACRES		
NE 1/4 SW 1/4	13.0 ACRES	27.0 ACRES	
NW 1/4 SW 1/4	7.0 ACRES	10.7 ACRES	
SW 1/4 SW 1/4	0.6 ACRE	10.8 ACRES	
SE 1/4 SW 1/4	1.1 ACRES	37.8 ACRES	
SW 1/4 SE 1/4	9.6 ACRES	12.2 ACRES	
SECTION 30			

TOWNSHIP 25 SOUTH, RANGE 34 EAST, W.M.

SEE PAGE TWO

PRIMARY WELLS 1, 3 & 5

NE 1/4	NE	1/4	1.5	ACRES
NW 1/4	NE	1/4	37.2	ACRES
SW 1/4	NE	1/4	40.0	ACRES
SE 1/4	NE	1/4	4.5	ACRES
NE 1/4		1/4	40.0	ACRES
NW 1/4		1/4	6.0	ACRES
SW 1/4		1/4	0.7	ACRE
SE 1/4	NW	1/4	39.3	ACRES
NE 1/4	SW	1/4	36.0	ACRES
SE 1/4	SW	1/4	36.0	ACRES
NE 1/4		1/4	4.5	ACRES
NW 1/4		1/4	40.0	ACRES
•	SE		40.0	ACRES
SE 1/4		1/4	4.5	ACRES
SECTT.				

SECTION 31 TOWNSHIP 25 SOUTH, RANGE 34 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MAY 19, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61080

G-8621.VC