STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ADOLF C. KLEIN
ROUTE 2, BOX 107
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of PINE CREEK, a tributary of WALLA WALLA RIVER, for the purpose of IRRIGATING 190.1 ACRES.

THE USE ALLOWED HEREIN MAY BE MADE ANYTIME BETWEEN OCTOBER 1 AND MARCH 31 THAT WATER CAN BE PUT TO BENEFICIAL USE BY IRRIGATION, EITHER FOR IMMEDIATE CROP GROWTH OR FOR FORECAST REQUIREMENTS TO RAISE THE SOIL MOISTURE TO FIELD CAPACITY IN THE SOIL PROFILE TO BE UTILIZED BY PLANT GROWTH IN THE SUBSEQUENT GROWING SEASON.

The right has been perfected under Permit 46985. The date of priority is NOVEMBER 24, 1980. The right is limited to not more than 2.77 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 SW 1/4, SECTION 35, T 6 N, R 34 E, W.M.; 1470 FEET NORTH & 710 FEET WEST FROM S1/4 CORNER SECTION 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-SIXTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1.0 acre-foot per acre for each acre irrigated during the period from October 1 to March 31, provided further that the right allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed 3.0 acre feet for each acre irrigated in any one year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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NE 1/4 NW 1/4 0.4 ACRES NW 1/4 NW 1/4 5.2 ACRES SW 1/4 NW 1/4 18.3 ACRES 8.0 ACRES SE 1/4 NW 1/4 NE 1/4 SW 1/4 14.7 ACRES NW 1/4 SW 1/4 31.4 ACRES SW 1/4 SW 1/4 25.4 ACRES SE 1/4 SW 1/4 31.6 ACRES 12.0 ACRES NW 1/4 SE 1/4 SW 1/4 SE 1/4 21.2 ACRES SE 1/4 SE 1/4 20.4 ACRES SECTION 35

TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M.

NE 1/4 NE 1/4 0.9 ACRE
NW 1/4 NE 1/4 0.6 ACRE
SECTION 2
TOWNSHIP 5 NORTH, RANGE 34 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date MAY 19, 1989.

HITTER WHE H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61095 61015.SB