

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SPIKE RANCH, INC.  
ROUTE 1, BOX 4  
ECHO, OREGON 97826

confirms the right to use the waters of A SUMP WELL in the UMATILLA RIVER BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 199.79 ACRES.

The right has been perfected under Permit G-10664. The date of priority is NOVEMBER 29, 1985. The right is limited to not more than 2.5 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 SW 1/4, SECTION 7, T 3 N, R 29 E, W.M.; 260 FEET NORTH AND 3120 FEET EAST FROM SW CORNER SECTION 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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NE 1/4 SW 1/4 5.2 ACRES  
NW 1/4 SW 1/4 35.4 ACRES  
SW 1/4 SW 1/4 37.9 ACRES  
SE 1/4 SW 1/4 5.8 ACRES  
SW 1/4 SE 1/4 26.7 ACRES  
SE 1/4 SE 1/4 18.0 ACRES  
SECTION 17

NE 1/4 SE 1/4 21.09 ACRES  
SE 1/4 SE 1/4 21.2 ACRES  
SECTION 18

NE 1/4 NE 1/4 10.5 ACRES  
NW 1/4 NE 1/4 18.0 ACRES  
SECTION 20

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MAY 19, 1989.

/s/ WILLIAM H. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61115

G-11457