

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GENTRY FARM ENTERPRISES, INC.
7161 ENCELIA DRIVE
LAJOLLA, CALIFORNIA 92307

confirms the right to use the waters of CUNNINGHAM CREEK AND MIDDLE CREEK, tributaries of NORTH FORK COQUILLE RIVER, for the purpose of IRRIGATING 0.6 ACRE AND DOMESTIC USE FOR TWO FAMILIES.

The right has been perfected under Permit 39909. The date of priority is MARCH 21, 1975. The right is limited to not more than 0.02 CUBIC FOOT PER SECOND; BEING 0.01 CFS FROM MIDDLE CREEK FOR IRRIGATION AND 0.01 CFS FROM CUNNINGHAM CREEK FOR DOMESTIC USE or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SW 1/4 NE 1/4, NE 1/4 SE 1/4, SECTION 21, T 27 S, R 11 W, W.M.; MIDDLE CREEK - 3050 FEET NORTH 1950 FEET WEST; CUNNINGHAM CREEK - 1620 FEET NORTH AND 60 FEET WEST BOTH FROM SE CORNER SECTION 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4 0.6 ACRE AND DOMESTIC
SECTION 21
TOWNSHIP 27 SOUTH, RANGE 11 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JUNE 6, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61417

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