

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That PETER ALLEN

of La Grande , State of Oregon has a right to the use of
the waters of Mitchell Canyon Creek for Tract #1; Slide Creek for Tract #2;
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Union County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 8 , at page 1 ; that the priority
of the right thereby confirmed dates from 1883

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1:

Forty (40) acres in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$),
Forty (40) acres in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$),
Section Sixteen (16), Township 2 South, Range 38 East of the Willamette
Meridian, being a total of 80 acres.

Tract #2:

Thirty-six and four tenths (36.4) acres in the Southwest Quarter of the
Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), One and five tenths (1.5) acres in the South-
east Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Three (3);
Two (2) acres in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Section
Ten (10), Township 2 South, Range 38 East of the Willamette Meridian, being
a total of 39.9 acres.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,
affixed this 1st day
of July , 1926.

RHEA LUPER

State Engineer.