STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

TRAVELERS INSURANCE COMPANY REAL ESTATE INVESTMENT DEPARTMENT 707 SW WASHINGTON STREET PORTLAND, OREGON 97205

Superseded by 75/29
Cert. No. 75/29

confirms the right to use the waters of PRIOR WELLS 2, 3, 5, AND 6 in the UMATILLA RIVER BASIN for the purpose of IRRIGATING 1345.5 ACRES.

The right has been perfected under Permit G-5275. The date of priority is MARCH 26, 1974. The right is limited to not more than 15.97 CUBIC FEET PER SECOND; BEING 3.03 CFS FROM WELL 2, 5.23 CFS FROM WELL 3, 4.13 CFS FROM WELL 5 AND 3.58 CFS FROM WELL 6, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 NE 1/4, NE 1/4 SW 1/4, SECTION 35, NW 1/4 NE 1/4, NW 1/4 SE 1/4, SECTION 36, T 3 N, R 28 E, W.M.; WELL 2 - 750 FEET SOUTH AND 2620 FEET WEST FROM NE CORNER SECTION 36; WELL 3 - 1780 FEET NORTH AND 2600 FEET WEST FROM SE CORNER SECTION 36; WELL 5 - 770 FEET SOUTH AND 2640 FEET EAST FROM NW CORNER SECTION 35; WELL 6 - 1940 FEET NORTH AND 2540 FEET EAST FROM SW CORNER SECTION 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right confirmed herein shall not authorize appropriation from the aquifer supplying these wells within the Butter Creek Water area as finally determined. A totalizing meter shall be maintained on each well prior determined. A totalizing meter shall be maintained on each well prior to making the appropriation.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> NE 1/4 SW 1/4 31.1 ACRES NW 1/4 SW 1/4 28.9 ACRES

SW 1/4 SW 1/4 32.6 ACRES

SE 1/4 SW 1/4 40.5 ACRES NE 1/4 SE 1/4 30.0 ACRES NW 1/4 SE 1/4 29.2 ACRES

SW 1/4 SE 1/4 40.5 ACRES

SE 1/4 SE 1/4 32.8 ACRES

SECTION 25

SEE NEXT PAGE

Diminish to Supp Order Vol 51 Pg 994-995

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NE 1/4 NE 1/4 30.5 ACRES
NW 1/4 NE 1/4 39.5 ACRES
SW 1/4 NE 1/4 36.4 ACRES
SE 1/4 NE 1/4 34.4 ACRES
NE 1/4 NW 1/4 30.0 ACRES
NW 1/4 NW 1/4 31.2 ACRES
SW 1/4 NW 1/4 32.8 ACRES
SE 1/4 NW 1/4 38.1 ACRES
NE 1/4 SW 1/4 36.3 ACRES
NW 1/4 SW 1/4 33.2 ACRES
SW 1/4 SW 1/4 31.8 ACRES
SE 1/4 SW 1/4 28.1 ACRES
NE 1/4 SE 1/4 29.0 ACRES
NW 1/4 SE 1/4 37.6 ACRES
SW 1/4 SE 1/4 39.8 ACRES
SE 1/4 SE 1/4 30.2 ACRES
        SECTION 35
NE 1/4 NE 1/4 30.3 ACRES
NW 1/4 NE 1/4 39.3 ACRES
SW 1/4 NE 1/4 38.0 ACRES
SE 1/4 NE 1/4 31.2 ACRES
NE 1/4 NW 1/4 40.0 ACRES
NW 1/4 NW 1/4 29.2 ACRES
SW 1/4 NW 1/4 32.4 ACRES
SE 1/4 NW 1/4 38.0 ACRES
NE 1/4 SW 1/4 38.0 ACRES
NW 1/4 SW 1/4 28.8 ACRES
SW 1/4 SW 1/4 28.6 ACRES
SE 1/4 SW 1/4 40.0 ACRES
NE 1/4 SE 1/4 30.6 ACRES
NW 1/4 SE 1/4 36.8 ACRES
SW 1/4 SE 1/4 30.4 ACRES
SE 1/4 SE 1/4 29.4 ACRES
        SECTION 36
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The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

signature of the Water Resources Director, WITNESS the affixed this date JUNE 12, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61530 G-6476G-6476