## STATE OF OREGON

## COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

TRAVELERS INSURANCE COMPANY
REAL ESTATE INVESTMENT DEPARTMENT
707 SW WASHINGTON STREET
PORTLAND, OREGON 97205

confirms the right to use the waters of PRIOR WELLS 1 AND 2 (NORTH OF ECHO HIGHWAY) in the UMATILLA RIVER BASIN for the purpose of IRRIGATING 389.0 ACRES.

The right has been perfected under Permit G-6095. The date of priority is JUNE 30, 1975. The right is limited to not more than 4.86 CUBIC FEET PER SECOND; BEING 1.8 CFS FROM WELL 1 AND 3.06 CFS FROM WELL 2, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

LOT 3 (NW 1/4 SW 1/4), LOT 4 (SW 1/4 SW 1/4), SECTION 7, T 3 N, R 29 E, W.M.; WELL 1 - 1550 FEET NORTH AND 1270 FEET EAST FROM SW CORNER SECTION 7; WELL 2 - 40 FEET NORTH AND 1490 FEET WEST FROM S 1/4 CORNER SECTION 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

```
LOT 2 (SW 1/4 NW 1/4)
                        9.0 ACRES
       SE 1/4 NW 1/4
                        1.7 ACRES
       NE 1/4 SW 1/4
                       23.2 ACRES
      (NW 1/4 SW 1/4) 50.4 ACRES (SW 1/4 SW 1/4) 45.2 ACRES
LOT 3
LOT 4
       SE 1/4 SW 1/4
                       29.6 ACRES
       SW 1/4 SE 1/4
                       36.3 ACRES
                       11.2 ACRES
       SE 1/4 SE 1/4
               SECTION 18
       NE 1/4 NE 1/4
                       13.2 ACRES
                       39.6 ACRES
       NW 1/4 NE 1/4
       SW 1/4 NE 1/4
                        1.0 ACRE
       NE 1/4 NW 1/4
                      37.2 ACRES
LOT 1 (NW 1/4 NW 1/4) 53.4 ACRES
      (SW 1/4 NW 1/4) 28.0 ACRES
LOT 2
       SE 1/4 NW 1/4
                       10.0 ACRES
               SECTION 19
 TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.
```

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JUNE 12, 1989.

/s/ WILLIAM IT YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61533 G-7031