Super... by 34102

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That GEO. BAIRD

of Union , State of Oregon has a right to the use of the waters of Catherine Creek for Tract #1; Little Creek for Tracts #2 and #3; for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority of the right thereby confirmed dates from 1876 for Trajt #1; 1892 for Tract #2; 1894 for Tract #3;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed. Three agree feet per agree in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second per agre:

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1:

Fifteen (15) acres in the Northwest Quarter of the Southeast Quarter (NW2SE4), Section Twenty (20), Township 4 South, Range 40 East of the Willamette Meridian.

Tract #2:

Fifteen (15) acres in the Southeast Quarter of the Northwest Quarter (SE2NW4), Section Twenty-two (22), Township 4 South, Range 40 East of the Willamette Meridian.

Tract #3:

Fourteen (14) acres in the Northeast Quarter of the Northwest Quarter (NELNW4), Section Twenty-two (22), Township 4 South, Range 40 East of the Willamette Meridian.

7. Cancelled-sp. or Rec. Vol. 16 P. 151

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And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

. WITNESS the signature of the State Engineer,

affixed this lst day

July , 1926.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6 , page 6159 .