

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BERNARD L. SCHELSKY
90675 MARCOLA ROAD
SPRINGFIELD, OREGON 97477

confirms the right to use the waters of MCKENZIE RIVER, a tributary of WILLAMETTE RIVER, for the purpose of IRRIGATING 5.8 ACRES AND SUPPLEMENTAL IRRIGATION OF 70.0 ACRES.

The right has been perfected under Permit 44874. The date of priority is MAY 31, 1979. The right is limited to not more than 0.95 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 SE 1/4, SECTION 23, NE 1/4 NW 1/4, SECTION 29, T 17 S, R 1 W, W.M.; RIVER - SOUTH 51 DEGREES 10 MINUTES WEST 905 FEET FROM E 1/4 CORNER SECTION 23, REDIVERSION FROM EUGENE WATER BOARD CANAL-700 FEET SOUTH AND 3300 FEET WEST FROM NE CORNER SECTION 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
SW 1/4 NE 1/4	1.2 ACRES	5.0 ACRES
SE 1/4 NW 1/4	2.7 ACRES	37.0 ACRES
NE 1/4 SW 1/4	1.9 ACRES	28.0 ACRES

SECTION 29
TOWNSHIP 17 SOUTH, RANGE 1 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JUNE 12, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61624

58734.SB