

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

EUGENE D. RADEKA
P.O. BOX 573
DRAIN, OREGON 97435

confirms the right to use the waters of A SPRING, a tributary of SAND CREEK, for the purpose of DOMESTIC USE FOR ONE FAMILY.

The right has been perfected under Permit 38784. The date of priority is MAY 22, 1975. The right is limited to not more than 0.005 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 NE 1/4, SECTION 28, T 21 S, R 5 W, W.M.; 70 FEET SOUTH AND 260 FEET WEST FROM NE CORNER SECTION 28.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 NE 1/4
SECTION 28
TOWNSHIP 21 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JUNE 27, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61674

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