

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

KEITH AND EVELYN HUSEN
5461 UPPER OLALLA ROAD
WINSTON, OREGON, 97496

confirms the right to use the waters of A SPRING AND OLALLA CREEK, a tributary of THE UMPQUA RIVER, for the purpose of DOMESTIC USE FOR ONE FAMILY AND THE IRRIGATION OF 6.7 ACRES.

The right has been perfected under Permit 41098. The date of priority is SEPTEMBER 13, 1976. The right is limited to not more than 0.085 CUBIC FOOT PER SECOND BEING; 0.005 CFS FROM THE SPRING FOR DOMESTIC WHEN AVAILABLE WITH ANY DEFICIENCY FROM THE SPRING TO MADE UP FROM OLALLA CREEK PROVIDED THE TOTAL QUANTITY DIVERTED FROM BOTH SOURCES SHALL NOT EXCEED 0.005 CFS, AND 0.08 CFS FROM THE CREEK FOR IRRIGATION or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

LOT 5 (NE 1/4 SW 1/4), SECTION 8, T 29 S, R 7 W, W.M.;
SPRING - 1430 FEET NORTH AND 820 FEET WEST, CREEK - 1430 FEET NORTH
AND 200 FEET WEST BOTH FROM S 1/4 CORNER SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

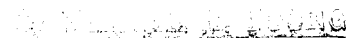
The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 5 (NE 1/4 SW 1/4) 1.0 ACRE
SE 1/4 SW 1/4 5.7 ACRES AND DOMESTIC
SECTION 8
TOWNSHIP 29 SOUTH, RANGE 7 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date JUNE 27, 1989.



Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61695

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