

STATE OF OREGON  
COUNTY OF MARION  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DICKMAN FARMS, INC.  
15829 MT. ANGEL - SCOTTS MILLS HIGHWAY NE  
SILVERTON, OREGON 97381

CANCELED

"Superior" 72191  
Cert. No. \_\_\_\_\_"

confirms the right to use the waters of 2 WELLS in the BUTTE CREEK BASIN for the purpose of IRRIGATING 117.8 ACRES.

The right has been perfected under Permit G-10720. The date of priority is FEBRUARY 24, 1987. The right is limited to not more than 1.47 CUBIC FEET PER SECOND; BEING 0.21 CFS FROM WELL 1 AND 1.26 CFS FROM WELL 2, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SE 1/4 SW 1/4, SECTION 7, NE 1/4 NW 1/4, SECTION 18, T 6 S, R 1 E, W.M.; WELL 1 - 330 FEET NORTH AND 2210 FEET EAST, WELL 2 - 920 FEET SOUTH AND 2310 FEET EAST, BOTH FROM SW CORNER SECTION 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. In the event of a request for a change in point of appropriation, an additional point of appropriation or repair of these wells, the quantity of water allowed herein together with any other right from these points of appropriation shall not exceed the capacity of the wells at the time of perfection of this right.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SW 1/4 40.0 ACRES  
NW 1/4 SW 1/4 33.2 ACRES  
NW 1/4 SE 1/4 40.0 ACRES  
SW 1/4 SE 1/4 4.6 ACRES  
SECTION 7  
TOWNSHIP 6 SOUTH, RANGE 1 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JULY 7, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61767

G-11626.ZFS