

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FRANK V. CORTESE
862 SAN PAELO AVENUE
ALBANY, CALIFORNIA 94706

confirms the right to use the waters of A SPRING AND EAST FORK WOODS CREEK, tributaries of WEST FORK ILLINOIS RIVER, for the purpose of DOMESTIC USE FOR ONE FAMILY, THE IRRIGATION OF 0.4 ACRE, AND OPERATION OF A HYDRAULIC RAM.

The right has been perfected under Permit 36247. The date of priority is APRIL 12, 1971. The right is limited to not more than 0.045 CUBIC FOOT PER SECOND; BEING 0.005 CFS FOR DOMESTIC USE FROM THE SPRING, 0.005 CFS FOR SUPPLEMENTAL DOMESTIC USE, 0.01 CFS FOR IRRIGATION, AND 0.03 CFS FOR OPERATION OF A RAM FROM EAST FORK WOODS CREEK, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NE 1/4 SW 1/4, SE 1/4 SW 1/4, SECTION 32, T 40 S, R 8 W, W.M.; SPRING - 125 FEET SOUTH AND 1040 FEET WEST, RAM - 500 FEET SOUTH AND 650 WEST BOTH FROM C 1/4 CORNER SECTION 32, CREEK - 1100 FEET NORTH AND 10 FEET WEST FROM S 1/4 CORNER SECTION 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FIFTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SW 1/4 0.4 ACRE, DOMESTIC, RAM
SECTION 32
TOWNSHIP 40 SOUTH, RANGE 8 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JULY 7, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61787

48114.TES