

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILMA WITMER
2950 EAST JONES CREEK ROAD
GRANTS PASS, OREGON 97526

confirms the right to use the waters of EAST FORK JONES CREEK AND A SPRING AREA, tributaries of JONES CREEK AND ROGUE RIVER, for the purpose of DOMESTIC USE FOR THREE FAMILIES AND IRRIGATING 4.6 ACRES.

The right has been perfected under Permit 36485. The date of priority is AUGUST 31, 1971. The right is limited to not more than 0.07 CUBIC FOOT PER SECOND; BEING 0.01 CFS FROM SPRING AREA FOR DOMESTIC USE AND 0.06 CFS FROM EAST FORK JONES CREEK FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SW 1/4 SW 1/4, SECTION 1, SE 1/4 SE 1/4, SECTION 2, T 36 S, R 5 W, W.M.; EAST FORK JONES CREEK - 800 FEET NORTH AND 450 FEET WEST, SPRING AREA - 290 FEET NORTH AND 150 FEET EAST, BOTH FROM SOUTHWEST CORNER OF SECTION 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SE 1/4 4.6 ACRES AND DOMESTIC
SECTION 2
TOWNSHIP 36 SOUTH, RANGE 5 WEST, W.M.

This certificate is issued to correctly describe the point of diversion and supersedes Certificate recorded at page 60605, State Record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JULY 7, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61846

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