

STATE OF OREGON
COUNTY OF MORROW
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FAR WEST FARMS
P.O. BOX 64
BOARDMAN, OREGON 97818

confirms the right to use the waters of TWO WELLS in the BUTTER CREEK BASIN for the purpose of IRRIGATING 2240.4 ACRES.

The right has been perfected under Permit G-3777. The date of priority is AUGUST 7, 1967. The right is limited to not more than 4.13 CUBIC FEET PER SECOND, PROVIDED THAT WELL 3 SHALL NOT EXCEED THE CAPACITY OF WELL 1 AND BOTH WELLS SHALL NOT BE PUMPED SIMULTANEOUSLY, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 SE 1/4, SECTION 20, NE 1/4 SE 1/4, SECTION 18, T 2 N, R 26 E, W.M.; WELL 1 - 2470 FEET NORTH & 2910 FEET EAST FROM SW CORNER SECTION 20; WELL 3 - 30 FEET SOUTH & 30 FEET WEST FROM E 1/4 CORNER SECTION 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4	40.0 ACRES
NW 1/4 NE 1/4	24.8 ACRES
SW 1/4 NW 1/4	37.0 ACRES
SE 1/4 NW 1/4	21.5 ACRES
NE 1/4 SW 1/4	31.0 ACRES
NW 1/4 SW 1/4	51.0 ACRES
SW 1/4 SW 1/4	51.0 ACRES
SE 1/4 SW 1/4	31.0 ACRES

SECTION 7

NE 1/4 NE 1/4	31.4 ACRES
NW 1/4 NE 1/4	31.4 ACRES
SW 1/4 NE 1/4	31.4 ACRES
SE 1/4 NE 1/4	31.4 ACRES
NE 1/4 NW 1/4	31.4 ACRES
NW 1/4 NW 1/4	31.4 ACRES
SW 1/4 NW 1/4	31.4 ACRES
SE 1/4 NW 1/4	31.4 ACRES
NE 1/4 SE 1/4	31.4 ACRES
NW 1/4 SE 1/4	31.4 ACRES
SW 1/4 SE 1/4	31.4 ACRES
SE 1/4 SE 1/4	31.4 ACRES

SECTION 8

TOWNSHIP 2 NORTH, RANGE 26 EAST, W.M.

NE 1/4 NE 1/4 31.4 ACRES
 NW 1/4 NE 1/4 31.4 ACRES
 SW 1/4 NE 1/4 31.4 ACRES
 SE 1/4 NE 1/4 31.4 ACRES
 NE 1/4 SW 1/4 2.4 ACRES
 NW 1/4 SW 1/4 41.0 ACRES
 SW 1/4 SW 1/4 41.0 ACRES
 SE 1/4 SW 1/4 2.4 ACRES
 NE 1/4 SE 1/4 26.8 ACRES
 NW 1/4 SE 1/4 33.6 ACRES
 SW 1/4 SE 1/4 33.6 ACRES
 SE 1/4 SE 1/4 26.8 ACRES
 SECTION 17

NW 1/4 NE 1/4 31.0 ACRES
 SW 1/4 NE 1/4 38.5 ACRES
 SE 1/4 NE 1/4 8.2 ACRES
 NE 1/4 NW 1/4 9.0 ACRES
 SE 1/4 NW 1/4 17.1 ACRES
 NE 1/4 SW 1/4 17.0 ACRES
 SE 1/4 SW 1/4 6.0 ACRES
 NE 1/4 SE 1/4 7.8 ACRES
 NW 1/4 SE 1/4 37.0 ACRES
 SW 1/4 SE 1/4 40.0 ACRES
 SE 1/4 SE 1/4 24.6 ACRES
 SECTION 19

NW 1/4 NE 1/4 32.0 ACRES
 SW 1/4 NE 1/4 32.0 ACRES
 NE 1/4 NW 1/4 40.0 ACRES
 NW 1/4 NW 1/4 51.0 ACRES
 SW 1/4 NW 1/4 51.0 ACRES
 SE 1/4 NW 1/4 40.0 ACRES
 NE 1/4 SW 1/4 40.0 ACRES
 NW 1/4 SW 1/4 8.4 ACRES
 SW 1/4 SW 1/4 8.4 ACRES
 SE 1/4 SW 1/4 40.0 ACRES
 NW 1/4 SE 1/4 32.0 ACRES
 SW 1/4 SE 1/4 32.0 ACRES
 SECTION 18

NE 1/4 NE 1/4 31.4 ACRES
 NW 1/4 NE 1/4 31.4 ACRES
 SW 1/4 NE 1/4 31.4 ACRES
 SE 1/4 NE 1/4 31.4 ACRES
 NW 1/4 NW 1/4 41.0 ACRES
 SW 1/4 NW 1/4 41.0 ACRES
 NE 1/4 SW 1/4 20.0 ACRES
 NW 1/4 SW 1/4 26.8 ACRES
 SW 1/4 SW 1/4 32.0 ACRES
 SE 1/4 SW 1/4 24.4 ACRES
 NE 1/4 SE 1/4 31.4 ACRES
 NW 1/4 SE 1/4 31.4 ACRES
 SW 1/4 SE 1/4 31.4 ACRES
 SE 1/4 SE 1/4 31.4 ACRES
 SECTION 20

NE 1/4 NE 1/4 40.0 ACRES
 NW 1/4 NE 1/4 39.7 ACRES
 NE 1/4 NW 1/4 34.0 ACRES
 NW 1/4 NW 1/4 50.0 ACRES
 SECTION 30

TOWNSHIP 2 NORTH, RANGE 26 EAST, W.M.

This certificate is issued to confirm an ALTERNATE POINT OF APPROPRIATION approved by an order of the Water Resources Director entered MAY 23, 1979 and supersedes certificate 43928, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JULY 7, 1989.

/s/ WILLIAM H. YOUNG

 Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61848