

STATE OF OREGON  
COUNTY OF MORROW  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FAR WEST FARMS  
P.O. BOX 64  
BOARDMAN, OREGON 97818

confirms the right to use the waters of TWO WELLS in the BUTTER CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 2240.4 ACRES.

The right has been perfected under Permit G-4504. The date of priority is FEBRUARY 10, 1969. The right is limited to not more than 4.13 CUBIC FEET PER SECOND, PROVIDED THAT WELL 3 SHALL NOT EXCEED THE CAPACITY OF WELL 2 AND BOTH WELLS SHALL NOT BE PUMPED SIMULTANEOUSLY, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 NE 1/4, SECTION 17, NE 1/4 SE 1/4, SECTION 18, T 2 N, R 26 E, W.M.; WELL 2 - 100 FEET SOUTH & 1350 FEET WEST FROM NE CORNER SECTION 17; WELL 3 - 30 FEET SOUTH & 30 FEET WEST FROM E 1/4 CORNER SECTION 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4 40.0 ACRES  
NW 1/4 NE 1/4 24.8 ACRES  
SW 1/4 NW 1/4 37.0 ACRES  
SE 1/4 NW 1/4 21.5 ACRES  
NE 1/4 SW 1/4 31.0 ACRES  
NW 1/4 SW 1/4 51.0 ACRES  
SW 1/4 SW 1/4 51.0 ACRES  
SE 1/4 SW 1/4 31.0 ACRES  
SECTION 7

NE 1/4 NE 1/4 31.4 ACRES  
NW 1/4 NE 1/4 31.4 ACRES  
SW 1/4 NE 1/4 31.4 ACRES  
SE 1/4 NE 1/4 31.4 ACRES  
NE 1/4 NW 1/4 31.4 ACRES  
NW 1/4 NW 1/4 31.4 ACRES  
SW 1/4 NW 1/4 31.4 ACRES  
SE 1/4 NW 1/4 31.4 ACRES  
NE 1/4 SE 1/4 31.4 ACRES  
NW 1/4 SE 1/4 31.4 ACRES  
SW 1/4 SE 1/4 31.4 ACRES  
SE 1/4 SE 1/4 31.4 ACRES  
SECTION 8

TOWNSHIP 2 NORTH, RANGE 26 EAST, W.M.

NE 1/4 NE 1/4 31.4 ACRES  
 NW 1/4 NE 1/4 31.4 ACRES  
 SW 1/4 NE 1/4 31.4 ACRES  
 SE 1/4 NE 1/4 31.4 ACRES  
 NE 1/4 SW 1/4 2.4 ACRES  
 NW 1/4 SW 1/4 41.0 ACRES  
 SW 1/4 SW 1/4 41.0 ACRES  
 SE 1/4 SW 1/4 2.4 ACRES  
 NE 1/4 SE 1/4 26.8 ACRES  
 NW 1/4 SE 1/4 33.6 ACRES  
 SW 1/4 SE 1/4 33.6 ACRES  
 SE 1/4 SE 1/4 26.8 ACRES

SECTION 17

NW 1/4 NE 1/4 32.0 ACRES  
 SW 1/4 NE 1/4 32.0 ACRES  
 NE 1/4 NW 1/4 40.0 ACRES  
 NW 1/4 NW 1/4 51.0 ACRES  
 SW 1/4 NW 1/4 51.0 ACRES  
 SE 1/4 NW 1/4 40.0 ACRES  
 NE 1/4 SW 1/4 40.0 ACRES  
 NW 1/4 SW 1/4 8.4 ACRES  
 SW 1/4 SW 1/4 8.4 ACRES  
 SE 1/4 SW 1/4 40.0 ACRES  
 NW 1/4 SE 1/4 32.0 ACRES  
 SW 1/4 SE 1/4 32.0 ACRES

SECTION 18

NW 1/4 NE 1/4 31.0 ACRES  
 SW 1/4 NE 1/4 38.5 ACRES  
 SE 1/4 NE 1/4 8.2 ACRES  
 NE 1/4 NW 1/4 9.0 ACRES  
 SE 1/4 NW 1/4 17.1 ACRES  
 NE 1/4 SW 1/4 17.0 ACRES  
 SE 1/4 SW 1/4 6.0 ACRES  
 NE 1/4 SE 1/4 7.8 ACRES  
 NW 1/4 SE 1/4 37.0 ACRES  
 SW 1/4 SE 1/4 40.0 ACRES  
 SE 1/4 SE 1/4 24.6 ACRES

SECTION 19

NE 1/4 NE 1/4 31.4 ACRES  
 NW 1/4 NE 1/4 31.4 ACRES  
 SW 1/4 NE 1/4 31.4 ACRES  
 SE 1/4 NE 1/4 31.4 ACRES  
 NW 1/4 NW 1/4 41.0 ACRES  
 SW 1/4 NW 1/4 41.0 ACRES  
 NE 1/4 SW 1/4 20.0 ACRES  
 NW 1/4 SW 1/4 26.8 ACRES  
 SW 1/4 SW 1/4 32.0 ACRES  
 SE 1/4 SW 1/4 24.4 ACRES  
 NE 1/4 SE 1/4 31.4 ACRES  
 NW 1/4 SE 1/4 31.4 ACRES  
 SW 1/4 SE 1/4 31.4 ACRES  
 SE 1/4 SE 1/4 31.4 ACRES

SECTION 20

NE 1/4 NE 1/4 40.0 ACRES  
 NW 1/4 NE 1/4 39.7 ACRES  
 NE 1/4 NW 1/4 34.0 ACRES  
 NW 1/4 NW 1/4 50.0 ACRES

SECTION 30

TOWNSHIP 2 NORTH, RANGE 26 EAST, W.M.

This certificate is issued to confirm an ALTERNATE POINT OF APPROPRIATION approved by an order of the Water Resources Director entered MAY 23, 1979 and supersedes certificate 43929, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JULY 7, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61849