

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN CATTLE CO.
BOX 116
WESTFALL, OREGON 97920

confirms the right to use the waters of 2 WELLS in the CLOVER CREEK BASIN for the purpose of PRIMARY IRRIGATION OF 2.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 158.1 ACRES.

The right has been perfected under Permit G-7089. The date of priority is NOVEMBER 12, 1976. The right is limited to not more than 1.28 CUBIC FEET PER SECOND BEING 0.55 CFS FROM WELL 2 AND 0.73 CFS FROM WELL 3, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NE 1/4 SE 1/4, SECTION 36, T 17 S, R 40 E, W.M., LOT 10, SECTION 31, T 17 S, R 41 E, W.M.; WELL 2 - 3790 FEET SOUTH & 560 FEET WEST, WELL 3 - 4160 FEET SOUTH & 310 FEET EAST, BOTH FROM NORTHEAST CORNER SECTION 36, T 17 S, R 40 E, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

PRIMARY

SE 1/4 SE 1/4 2.0 ACRES
SECTION 36
TOWNSHIP 17 SOUTH, RANGE 40 EAST, W.M.

(LOT 1) NE 1/4 NE 1/4 0.5 ACRE
SECTION 1
TOWNSHIP 18 SOUTH, RANGE 40 EAST, W.M.

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SUPPLEMENTAL

NE 1/4	NE 1/4	9.2 ACRES
NW 1/4	NE 1/4	0.1 ACRE
SW 1/4	NE 1/4	0.3 ACRE
SE 1/4	NE 1/4	33.6 ACRES
NE 1/4	SE 1/4	25.6 ACRES
SE 1/4	SE 1/4	23.5 ACRES

SECTION 36

TOWNSHIP 17 SOUTH, RANGE 40 EAST, W.M.

LOT 8	0.3 ACRE
LOT 9	9.2 ACRES
LOT 10	17.2 ACRES

SECTION 31

TOWNSHIP 17 SOUTH, RANGE 41 EAST, W.M.

(LOT 1) NE 1/4 NE 1/4 11.5 ACRES

SECTION 1

TOWNSHIP 18 SOUTH, RANGE 40 EAST, W.M.

LOT 5 27.6 ACRES

SECTION 6

TOWNSHIP 18 SOUTH, RANGE 41 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JULY 21, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61863

G-7579.VC