

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID DOUGLAS PUBLIC SCHOOLS
2900 S.E. 122ND AVENUE
PORTLAND, OREGON 97236

confirms the right to use the waters of A WELL in the JOHNSON CREEK BASIN for the purpose of IRRIGATING 14.4 ACRES.

The right has been perfected under Permit G-7676. The date of priority is JULY 11, 1977. The right is limited to not more than 0.18 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE 1/4 SW 1/4, SECTION 2, T 1 S, R 2 E, W.M.; 80 FEET SOUTH AND 30 FEET WEST FROM THE CENTER 1/4 CORNER SECTION 2.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4	10.0 ACRES
SE 1/4 NW 1/4	1.4 ACRE
NW 1/4 SE 1/4	3.0 ACRES

SECTION 2
TOWNSHIP 1 SOUTH, RANGE 2 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JULY 21, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61865

G-8260.RWK