

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAN AND TRIP HOOGLAND
8982 NORTH APPLGATE ROAD
GRANTS PASS, OREGON 97526

confirms the right to use the waters of A SUMP in the APPLGATE RIVER BASIN for the purpose of THE PRIMARY IRRIGATION OF 2.5 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 3.5 ACRES.

The right has been perfected under Permit G-9897. The date of priority is SEPTEMBER 8, 1982. The right is limited to not more than 0.08 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the sump.

The sump is located as follows:

SE 1/4 NE 1/4, SECTION 21, T 37 S, R 5 W, W.M.; 2060 FEET SOUTH AND 780 FEET WEST FROM NORTHEAST CORNER SECTION 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

PRIMARY
SE 1/4 NE 1/4 2.5 ACRES
SUPPLEMENTAL
SE 1/4 NE 1/4 3.5 ACRES
SECTION 21
TOWNSHIP 37 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JULY 21, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61881

G-10806.BSJ