

STATE OF OREGON  
COUNTY OF JOSEPHINE  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JEANINE BUCKLEY  
530 PANTHER GULCH ROAD  
WILLIAMS, OREGON 97544

confirms the right to use the waters of A SPRING, A TRIBUTARY OF PANTHER GULCH for the purpose of DOMESTIC USE FOR TWO FAMILIES, SUPPLEMENTAL IRRIGATION OF 1.8 ACRES AND LIVESTOCK.

The right has been perfected under Permit 41741. The date of priority is APRIL 21, 1977. The right is limited to not more than 0.03 CUBIC FOOT PER SECOND; BEING 0.02 CFS FOR IRRIGATION AND 0.005 CFS FOR DOMESTIC AND 0.005 CFS FOR LIVESTOCK or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 11, T 39 S, R 5 W, W.M.; 50 FEET SOUTH AND 100 FEET WEST FROM S 1/4 CORNER SECTION 2.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 0.4 ACRE & LIVESTOCK  
SE 1/4 SW 1/4 1.4 ACRES & DOMESTIC  
SECTION 2  
TOWNSHIP 39 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JULY 21, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61902

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