

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

OREGON DEPARTMENT OF FISH AND WILDLIFE
ROUTE 1, BOX 43
NORTH POWDER, OREGON 97867

confirms the right to use the waters of ANTHONY CREEK, a tributary of NORTH POWDER RIVER, for the purpose of PRIMARY IRRIGATION OF 3.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 64.2 ACRES.

The right has been perfected under Permit 44324. The date of priority is OCTOBER 2, 1978. The right is limited to not more than 0.88 CUBIC FOOT PER SECOND, BEING 0.08 CFS FOR PRIMARY IRRIGATION AND 0.80 CFS FOR SUPPLEMENTAL IRRIGATION or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 NW 1/4, SECTION 20, T 6 S, R 38 E, W.M.; 1610 FEET SOUTH AND 2070 FEET EAST FROM NW CORNER SECTION 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NE 1/4 SE 1/4		1.0 ACRE
NW 1/4 SE 1/4		20.0 ACRES
SW 1/4 SE 1/4	3.0 ACRES	12.0 ACRES
SE 1/4 SE 1/4		20.0 ACRES
	SECTION 20	
NE 1/4 NE 1/4		11.2 ACRES
	SECTION 29	
	TOWNSHIP 6 SOUTH, RANGE 38 EAST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JULY 21, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61922

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