

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID SPRECHER
4009 NORTH COLLEGE
NEWBERG, OREGON 97132

confirms the right to use the waters of A SPRING, a tributary of CHICKEN CREEK, for the purpose of POTABLE SUPPLY AT A BARN.

The right has been perfected under Permit 45512. The date of priority is NOVEMBER 10, 1980. The right is limited to not more than 0.001 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SW 1/4, AS PROJECTED WITHIN DLC 49, SECTION 3, T 3 S, R 2 W, W.M.; 1750 FEET NORTH AND 90 FEET WEST FROM SE CORNER DLC 49.

Water shall not be appropriated during the period from July 31 through September 15 of each year, except for human consumption.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4
AS PROJECTED WITHIN DLC 49
SECTION 3
TOWNSHIP 3 SOUTH, RANGE 2 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JULY 21, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61957

60977.BWB