

STATE OF OREGON  
COUNTY OF BENTON  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

T.A. & JUDY WARDEN  
27573 HWY. 99W  
CORVALLIS, OREGON 97333

confirms the right to use the waters of WHITAKER LAKE, a tributary of WILLAMETTE RIVER, for the purpose of IRRIGATING 249.1 ACRES.

The right has been perfected under Permit 48489. The date of priority is MAY 16, 1984. The right is limited to not more than 1.9 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NW 1/4 NE 1/4, SE 1/4 NW 1/4, SECTION 14, T 13 S, R 5 W, W.M.; 1200 FEET SOUTH AND 1250 FEET EAST, 2550 FEET SOUTH AND 780 FEET WEST, BOTH FROM N 1/4 CORNER SECTION 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

|               |            |
|---------------|------------|
| NW 1/4 NE 1/4 | 25.6 ACRES |
| SW 1/4 NE 1/4 | 15.6 ACRES |
| NE 1/4 NW 1/4 | 39.4 ACRES |
| NW 1/4 NW 1/4 | 38.0 ACRES |
| SW 1/4 NW 1/4 | 40.0 ACRES |
| SE 1/4 NW 1/4 | 29.6 ACRES |

SECTION 14

|               |            |
|---------------|------------|
| NE 1/4 NE 1/4 | 31.0 ACRES |
| SE 1/4 NE 1/4 | 29.9 ACRES |

SECTION 15

TOWNSHIP 13 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JULY 21, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61975

68083.TMW