

STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RANDALL D. CROWSON
25023 E. INGRAM ISLAND PLACE
MONROE, OREGON 97456

confirms the right to use the waters of AN UNNAMED SLOUGH (SECONDARY CHANNEL OF THE WILLAMETTE RIVER), a tributary of WILLAMETTE RIVER, for the purpose of IRRIGATING 53.6 ACRES.

The right has been perfected under Permit 44398. The date of priority is SEPTEMBER 26, 1979. The right is limited to not more than 0.67 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

LOT 8 (NW 1/4 SW 1/4), LOT 7 (SW 1/4 SW 1/4), SECTION 1, T 14 S, R 5 W, W.M.; 2630 FEET NORTH AND 480 FEET EAST; 850 FEET NORTH AND 1210 FEET EAST, BOTH FROM SW CORNER SECTION 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 5 (SW 1/4 NW 1/4)	19.9 ACRES
SW 1/4 NW 1/4	2.2 ACRES
AS PROJECTED WITHIN DLC 64	
LOT 10 (SE 1/4 NW 1/4)	2.0 ACRES
NE 1/4 SW 1/4	2.9 ACRES
AS PROJECTED WITHIN DLC 64	
LOT 8 (NE 1/4 SW 1/4)	0.1 ACRE
NW 1/4 SW 1/4	10.0 ACRES
AS PROJECTED WITHIN DLC 64	
LOT 8 (NW 1/4 SW 1/4)	8.2 ACRES
LOT 7 (SW 1/4 SW 1/4)	2.8 ACRES
LOT 7 (SE 1/4 SW 1/4)	5.3 ACRES
SE 1/4 SW 1/4	0.2 ACRE
AS PROJECTED WITHIN DLC 64	
SECTION 1	
TOWNSHIP 14 SOUTH, RANGE 5 WEST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date AUGUST 7, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62053

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