

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LAIRD PIONEER FARM
C/O RAYMOND P. LAIRD
85665 JASPER PARK ROAD
PLEASANT HILL, OREGON 97401

confirms the right to use the waters of MIDDLE FORK WILLAMETTE RIVER, a tributary of WILLAMETTE RIVER, for the purpose of IRRIGATING 28.1 ACRES.

The right has been perfected under Permit 45356. The date of priority is OCTOBER 9, 1980. The right is limited to not more than 0.35 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

LOT 12 (SW 1/4 NW 1/4), SE 1/4 NW 1/4, AS PROJECTED WITHIN DLC 38, SECTION 15, T 18 S, R 2 W, W.M.; 1020 FEET NORTH AND 1780 FEET EAST, 1450 FEET NORTH AND 3600 FEET EAST, BOTH FROM SW CORNER LOT 3 (NE 1/4 SE 1/4), SECTION 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 5	(SW 1/4 NE 1/4)	5.1 ACRES
	NE 1/4 NW 1/4	0.8 ACRE
	NW 1/4 NW 1/4	1.4 ACRES
BOTH AS PROJECTED WITHIN DLC 38		
LOT 7	(NW 1/4 NW 1/4)	2.8 ACRES
LOT 12	(SW 1/4 NW 1/4)	3.1 ACRES
LOT 6	(SE 1/4 NW 1/4)	8.4 ACRES
	SE 1/4 NW 1/4	0.8 ACRE
AS PROJECTED WITHIN DLC 38		
LOT 10	(NE 1/4 SW 1/4)	2.0 ACRES
LOT 11	(NW 1/4 SW 1/4)	1.5 ACRES
LOT 5	(NW 1/4 SE 1/4)	2.2 ACRES
SECTION 15		
TOWNSHIP 18 SOUTH, RANGE 2 WEST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date AUGUST 7, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62066

60888.SB