

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ALVA AND HELEN CONLEE
635 HALL STREET, APT 4
SUSANVILLE, CALIFORNIA 96130

confirms the right to use the waters of SPRING BRANCH WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY TO BE MADE UP BY APPROPRIATION FROM LITTLE PINE CREEK, tributaries of JOHN DAY RIVER, for the purpose of IRRIGATING 12.2 ACRES.

The right has been perfected under Permit 45586. The date of priority is JUNE 18, 1980. The right is limited to not more than 0.31 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 NW 1/4, SE 1/4 SW 1/4, SECTION 31, T 13 S, R 32 E, W.M.; SPRING BRANCH - 1830 FEET SOUTH AND 740 FEET WEST, 1830 FEET SOUTH AND 840 FEET WEST, 1930 FEET SOUTH AND 800 FEET WEST, 2110 FEET SOUTH AND 740 FEET WEST, 2460 FEET SOUTH AND 740 FEET WEST, LITTLE PINE CREEK - 4880 FEET SOUTH AND 700 FEET WEST, ALL FROM N 1/4 CORNER SECTION 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NW 1/4 9.5 ACRES
SE 1/4 NW 1/4 2.7 ACRES
 SECTION 31
TOWNSHIP 13 SOUTH, RANGE 32 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date AUGUST 7, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62070

60274.SB