

STATE OF OREGON  
COUNTY OF BAKER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DONALD B. MARTIN  
ROUTE 1, BOX 239  
HALFWAY, OREGON 97834

confirms the right to use the waters of SPRINGS 1, 2, 3, 4 AND 5, tributaries of NORTH FORK DALY CREEK, for the purpose of STOCK USE.

The right has been perfected under Permit 45653. The date of priority is JUNE 17, 1980. The right is limited to not more than 8.17 GALLONS PER MINUTE; BEING 4.0 GPM FROM SPRING 1, 0.67 GPM FROM SPRING 2, 1.0 GPM FROM SPRING 3, 1.5 GPM FROM SPRING 4, 1.0 GPM FROM SPRING 5, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NE 1/4 SE 1/4, SECTION 32; NE 1/4 SE 1/4, SECTION 20; SW 1/4 NW 1/4, NE 1/4 NW 1/4, SECTION 27; NW 1/4 NE 1/4, SECTION 26, T 10 S, 45 E, W.M.; SPRING 1 - 250 FEET SOUTH & 140 FEET WEST FROM E 1/4 CORNER SECTION 32; SPRING 2 - 1500 FEET NORTH AND 300 FEET WEST FROM SE CORNER SECTION 20; SPRING 3 - 550 FEET SOUTH, SPRING 4 - 460 FEET NORTH AND 1770 FEET EAST BOTH FROM NW CORNER, SW 1/4 NW 1/4, SECTION 27; SPRING 5 - 380 FEET SOUTH AND 260 FEET EAST FROM N 1/4 CORNER SECTION 26.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SE 1/4  
SECTION 20

NW 1/4 NE 1/4  
SECTION 26

NE 1/4 NW 1/4  
SW 1/4 NW 1/4  
SECTION 27

NE 1/4 SE 1/4  
SECTION 32

TOWNSHIP 10 SOUTH, RANGE 45 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date AUGUST 18, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62145

59433.SB