

STATE OF OREGON  
COUNTY OF BAKER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN BOOTSMA  
2337 SECOND STREET  
BAKER, OREGON 97814

confirms the right to use the waters of POWDER RIVER AND SMITH RESERVOIR ENLARGED UNDER PERMIT R-10510, a tributary of SNAKE RIVER, for the purpose of PRIMARY IRRIGATION OF 31.3 ACRES AND SUPPLEMENTAL IRRIGATION OF 71.4 ACRES.

The right has been perfected under Permit 49402. The date of priority is APRIL 18, 1985. The right is limited to not more than 2.57 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NW 1/4 NE 1/4, SECTION 19, T 10 S, R 40 E, W.M.; SE 1/4 NE 1/4, SECTION 15, T 9 S, R 40 E, W.M.; POWDER RIVER - 940 FEET SOUTH AND 1870 FEET WEST FROM NE CORNER SECTION 19; SMITH RESERVOIR - 1750 FEET SOUTH AND 1200 FEET WEST FROM NE CORNER SECTION 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 3.5 acre-feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage. The right shall be limited to any deficiency in the available supply of any prior right for the same land.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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	PRIMARY	SUPPLEMENTAL (Stored Water Only)
NW 1/4 NE 1/4	1.5 ACRES	18.5 ACRES
SW 1/4 NE 1/4		8.0 ACRES
NE 1/4 NW 1/4		10.1 ACRES
SE 1/4 NW 1/4		7.8 ACRES
NE 1/4 SW 1/4	4.7 ACRES	0.3 ACRE
NW 1/4 SW 1/4	17.2 ACRES	10.7 ACRES
SE 1/4 SW 1/4		2.8 ACRES
SECTION 14		
SE 1/4 NE 1/4	0.4 ACRE	
NE 1/4 SE 1/4	3.4 ACRES	13.2 ACRES
SECTION 15		
NE 1/4 NE 1/4	3.4 ACRES	
SECTION 22		
NW 1/4 NW 1/4	0.7 ACRE	
SECTION 23		

TOWNSHIP 9 SOUTH, RANGE 40 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date AUGUST 31, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62254

68329.VC