## STATE OF OREGON

WATER DIVISION No. 2 COUNTY OF CROOK

## CERTIFICATE WATER RIGHT

(For Rights which have been confirmed by the Courts)

This	is	to	Certify,	That
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Paulina

MARION MORGAN

Oregon 97751 has a right to the use of

the waters of Wolf Creek, a tributary of Crooked River

for the purpose of the irrigation of  $194\frac{1}{2}$  acres of land, and stock and domestic use,

and that said right has been confirmed by decree of the Circuit Court of the State of Crook County, and the said decree entered of record at Salem, in the Order Record of the Example 11 at the Order Record of the Example 11 at the Order Record of the Example 12 at the Order Record of the Order Ord ; that the priority of the right hereby confirmed dates from the year 1878 for the irrigation of 150 acres of land; and from 1898 for the irrigation of 44 acres of land;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a reasonable amount for domestic and stock use, and 2.44 cubic feet per second from July 1st to September 15th of each year for ir-The use hereunder shall conform to any reasonable rotation system rigation. ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

10 acres in the  $SE_4^2$  of  $SV_4$ ; Section Four (4): 35 acres in the  $NE_4^2$ ; 24 acres in the  $NV_4$  of  $NE_4^2$ ; 21 acres in the  $SV_4^2$  of  $NE_4^2$ ; 7 acres in the  $NV_4$  of  $\mathbb{N}\mathbb{Z}_2^2$ ;  $4\frac{1}{2}$  acres in the SE of  $\mathbb{N}\mathbb{Z}_4^2$ ; 14 acres in the NE of ST; 33 acres in the NW of SW; 2 acres in the SW of SW; Section Eight (8): all in Township Sixteen (16) South Range Twenty-four (24) East of Willamette Meridian, in Grook County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

SUPERSEDED BY CERT. NO 89/5

State WITNESS the scal and signature of the Water Board , affixed this 21st da v

> September of

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STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

JOHN H. LEWIS State Engineer, President

Attest:

T-9124 APOU

M. F. MERS Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page

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Cancelled due to T-9124; Sp. Or. Vol. Lat. P.235