

STATE OF OREGON
COUNTY OF MORROW
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MRS. WILLIAM J. DOHERTY
SAND HOLLOW ROUTE
LEXINGTON, OREGON 97839

confirms the right to use the waters of A WELL in the JUNIPER CANYON BASIN for the purpose of IRRIGATING 494.6 ACRES.

The right has been perfected under Permit G-5092. The date of priority is JUNE 24, 1970. The right is limited to not more than 4.0 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 SE 1/4, SECTION 8, T 1 N, R 26 E, W.M.; 2300 FEET SOUTH AND 3120 FEET EAST FROM THE NW CORNER, SW/14 NW 1/4, SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4	30.9 ACRES	NE 1/4 SW 1/4	31.4 ACRES
NW 1/4 NE 1/4	30.9 ACRES	NW 1/4 SW 1/4	31.4 ACRES
SW 1/4 NE 1/4	30.9 ACRES	SW 1/4 SW 1/4	31.4 ACRES
SE 1/4 NE 1/4	30.9 ACRES	SE 1/4 SW 1/4	31.4 ACRES
NE 1/4 NW 1/4	30.9 ACRES	NE 1/4 SE 1/4	29.4 ACRES
NW 1/4 NW 1/4	30.9 ACRES	NW 1/4 SE 1/4	31.4 ACRES
SW 1/4 NW 1/4	31.0 ACRES	SW 1/4 SE 1/4	31.4 ACRES
SE 1/4 NW 1/4	31.0 ACRES	SE 1/4 SE 1/4	29.4 ACRES

SECTION 8
TOWNSHIP 1 NORTH, RANGE 26 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date SEPTEMBER 29, 1989.

/s/ WILLIAM L. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62326

G-5235.VRG