## STATE OF OREGON

COUNTY OF

UNION

## CERTIFICATE OF WATER RIGHT

This is to Certify, That.

JAMES D. DOBBIN

of Union

, State of

Oregon

has a right to the use of

the waters of Little Creek and slough for Tract #1: Catherine Creek for Tract #2:

for the purpose of

Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority of the right thereby confirmed dates from 1864 for Tract #1; March 1905 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed. Three acre feet per acre in any irrigation season diverted at a rate of not to exceed one-fortieth of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: Five (5) acres in the Northwest Quarter of the Northeast Quarter (NW, NE2), Five (5) acres in the Southwest Quarter of the Northeast Quarter (SW,NE2), Ten (10) acres in the Northeast Quarter of the Northwest Quarter (NE2NW2), Ten (10) acres in the Southeast Quarter of the Northwest Quarter (SE2NW2), Section Eleven (11), Township 4 South, Range 39 East of the Willamette Meridian, being a total of 30 acres.

Tract #2: Thirty (30) acres in the Northwest Quarter of the Northeast Quarter (NW2NE2), Thirty (30) acres in the Southwest Quarter of the Northeast Quarter (SW4NE2), Section Eleven. Township Four (4) South, Range 39 East of the Willamette Meridian, being z total of 60 acres.

And said right shall be subject to all other conditions and limitations contained in said decree;

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

f July

, 192 6.

RHEA LUPER State Engineer,

Recorded in State Record of Water Right Certificates, Volume 6, page 6237.