STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HARRY G. SPENCER P.O. BOX 291 LANGLOIS, OREGON 97450

confirms the right to use the waters of CONNER CREEK, a tributary of DAVIS CREEK, for the purpose of SUPPLEMENTAL IRRIGATION OF 8.0 ACRES AND TEMPERATURE CONTROL OF 8.0 ACRES.

The right has been perfected under Permit 49429. The date of priority is MAY 20, 1985. The right is limited to not more than 0.37 CUBIC FOOT PER SECOND; BEING 0.10 CFS FOR IRRIGATION AND 0.37 CFS FOR TEMPERATURE CONTROL, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SE 1/4, SECTION 11, T 30 S, R 15 W, W.M.; 760 FEET NORTH AND 30 FEET WEST FROM THE SE CORNER OF SECTION 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NW 1/4 NE 1/4 8.0 ACRES SECTION 13
TOWNSHIP 30 SOUTH, RANGE 15 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date SEPTEMBER 29, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62386

68354.MS