

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HAROLD KRAEMER
13318 DOMNIC ROAD
MT. ANGEL, OREGON 97362

confirms the right to use the waters of TWO WELLS in the BUTTE CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 127.6 ACRES.

The right has been perfected under Permit G-10143. The date of priority is SEPTEMBER 20, 1983. The right is limited to not more than 1.6 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 NW 1/4, SE 1/4 NW 1/4, SECTION 17, T 6 S, R 1 E, W.M.; 1200 FEET SOUTH AND 80 FEET EAST, 1470 FEET SOUTH AND 1990 FEET EAST, BOTH FROM NW CORNER, SECTION 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The amount of water placed into Butte Creek from the two wells is limited to any deficiency from Butte Creek under the water right evidenced by certificate 62395. This right is further limited to appropriation of water to the extent that it does not impair or substantially interfere with existing rights of others.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4 13.2 ACRES
AS PROJECTED WITHIN DLC 42
SECTION 4
TOWNSHIP 6 SOUTH, RANGE 1 EAST, W.M.

SEE NEXT PAGE

T-8061

NW 1/4 NE 1/4 0.5 ACRE
SW 1/4 NE 1/4 12.1 ACRES
NE 1/4 NW 1/4 28.8 ACRES
SE 1/4 NW 1/4 28.8 ACRES
NE 1/4 SW 1/4 33.1 ACRES
NW 1/4 SE 1/4 11.1 ACRES

ALL AS PROJECTED WITHIN DLC 42
SECTION 9
TOWNSHIP 6 SOUTH, RANGE 1 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date SEPTEMBER 29, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62397

G-10143.ZFS

Temp V52 P791