STATE OF OREGON

COUNTY OF

UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That

W. M. DOBBIN

Grass Valley

, State of

Oregon

has a right to the use of

the waters of

Little Creek and slough for Tract #1; Catherine Creek for Tract #2;

for the purpose of

Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume at page of the right thereby confirmed dates from 1864 for Tract #1; March 1905 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aformed, in itself our amount actually lengthing and such as and shall stoke the exceed one-fortieth of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

- Tract #1:

 Ten (10) acres in the Northeast Quarter of the Northeast
 Quarter (NELNEL), Five (5) acres in the Northwest Quarter
 of the Northeast Quarter (NWLNEL), Five (5) acres in the
 Southwest Quarter of the Northeast Quarter (SWLNEL), and
 Ten (10) acres in the Southeast Quarter of the Northeast
 Quarter (SELNEL), Section Eleven (11), Township 4 South,
 Range 39 East of the Willamette Meridian, being a total of
 30 acres.
- Tract #2: Thirty (30) acrew in the Northeast Quarter of the Northeast Quarter (NELNEL), Thirty (30) acres in the Southeast Quarter of the Northeast Quarter (SELNEL), Five (5) acres in the Northwest Quarter of the Kortheast Quarter (NWLNEL), Five (5) acres in the Southwest Quarter of the Northeast Quarter (SWLNEL), Section Eleven (11), Township 4 South, Range 39 East of the Willamette Meridian, being a total of 70 acres.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

of

July

, 192 6.

RHEA LUPER

State Engineer.

6240

Recorded in State Record of Water Right Certificates, Volume

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