

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HAROLD R. AND MARJORIE BOUCCOCK
ROUTE 2, BOX 11
YONCALLA, OREGON 97499

confirms the right to use the waters of ADAM'S CREEK, a tributary of ELK CREEK, for the purpose of IRRIGATING 36.0 ACRES.

The right has been perfected under Permit 47836. The date of priority is OCTOBER 26, 1983. The right is limited to not more than 0.45 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NW 1/4 NE 1/4, AS PROJECTED WITHIN DLC 37, SW 1/4 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4, SECTION 6, T 23 S, R 4 W, W.M.; 1100 FEET SOUTH AND 1150 FEET WEST, 1750 FEET SOUTH AND 2150 FEET WEST, 2230 FEET SOUTH AND 2650 FEET WEST, 2460 FEET SOUTH AND 3000 FEET WEST, 2720 FEET SOUTH AND 3170 FEET WEST, 2850 FEET SOUTH AND 3290 FEET WEST, ALL FROM THE NE CORNER OF SECTION 6.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4 11.4 ACRES
AS PROJECTED WITHIN DLC 37

LOT 1 (NE 1/4 NE 1/4) 1.0 ACRE
NW 1/4 NE 1/4 0.4 ACRE
AS PROJECTED WITHIN DLC 37

LOT 2 (NW 1/4 NE 1/4) 0.5 ACRE
SW 1/4 NE 1/4 9.7 ACRES
SE 1/4 NE 1/4 7.0 ACRES
SE 1/4 NW 1/4 3.5 ACRES
NE 1/4 SW 1/4 2.5 ACRES

SECTION 6
TOWNSHIP 23 SOUTH, RANGE 4 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date SEPTEMBER 29, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62409
65166. JK