

STATE OF OREGON  
COUNTY OF CLACKAMAS  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOE CASALE AND SON, INC.  
13116 N.E. DENBROOK ROAD  
AURORA, OREGON 97002

confirms the right to use the waters of A WELL in the WILLAMETTE RIVER BASIN for the purpose of YEAR ROUND IRRIGATION AND TEMPERATURE CONTROL ON 101.5 ACRES.

The right has been perfected under Permit G-8535. The date of priority is DECEMBER 8, 1977. The right is limited to not more than 2.22 CUBIC FEET PER SECOND, BEING 1.27 CFS FOR IRRIGATION AND 2.22 CFS FOR TEMPERATURE CONTROL, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW 1/4 SE 1/4, SECTION 27, T 3 S, R 1 W, W.M.; 640 FEET NORTH AND 350 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the period from April 1 to September 30. The right is further limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during the period from October 1 to March 31. The total right allowed herein shall not exceed 2.5 acre feet for each acre irrigated in any one year. The use of water during the period from October 1 to March 31 as authorized herein shall not establish priority of right as against future appropriations of ground water for beneficial uses other than similar rights for irrigation from October 1 to March 31.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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SW 1/4 NE 1/4 0.8 ACRE  
SE 1/4 NW 1/4 0.5 ACRE  
NE 1/4 SW 1/4 11.5 ACRES  
SE 1/4 SW 1/4 29.2 ACRES  
NW 1/4 SE 1/4 18.0 ACRES  
SW 1/4 SE 1/4 24.8 ACRES  
SECTION 27

NW 1/4 NE 1/4 16.7 ACRES  
SECTION 34  
TOWNSHIP 3 SOUTH, RANGE 1 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date OCTOBER 24, 1989.

/s/ WILLIAM H. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62443

G-8006.JW1