

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PETER B. DINSDALE
4290 BARRETT STREET, SOUTH
SALEM, OREGON, 97302

confirms the right to use the waters of TWO WELLS in the WILLAMETTE RIVER BASIN for the purpose of PRIMARY IRRIGATION OF 236.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 126.2 ACRES.

The right has been perfected under Permit G-8319. The date of priority is AUGUST 14, 1978. The right is limited to not more than 2.6 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NE 1/4 NE 1/4, SECTION 34, NW 1/4 NW 1/4, SECTION 35, T 8 S, R 4 W, W.M.; WELL 1 - 10 FEET SOUTH AND 1290 FEET WEST, WELL 2 - 220 FEET SOUTH AND 670 FEET EAST, BOTH FROM NW CORNER, SECTION 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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	PRIMARY	SUPPLEMENTAL
NE 1/4 NW 1/4	0.3 ACRE	
SW 1/4 NW 1/4		15.8 ACRES
SE 1/4 NW 1/4	2.6 ACRES	23.0 ACRES
NE 1/4 SW 1/4		21.0 ACRES
NW 1/4 SW 1/4		40.0 ACRES
SW 1/4 SW 1/4	40.0 ACRES	
SE 1/4 SW 1/4	27.2 ACRES	
NW 1/4 SE 1/4		2.4 ACRES
SECTION 26		
TOWNSHIP 8 SOUTH, RANGE 4 WEST, W.M.		
SE 1/4 NE 1/4		0.2 ACRE
NE 1/4 SE 1/4		23.8 ACRES
SE 1/4 SE 1/4	40.0 ACRES	
SECTION 27		
NE 1/4 NE 1/4	39.2 ACRES	
SECTION 34		
NW 1/4 NE 1/4	8.7 ACRES	
NE 1/4 NW 1/4	39.1 ACRES	
NW 1/4 NW 1/4	39.4 ACRES	
SECTION 35		
TOWNSHIP 8 SOUTH, RANGE 4 WEST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date OCTOBER 24, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62450

G-8927.JW