

STATE OF OREGON  
COUNTY OF DOUGLAS  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

STUART AND MARGARET LAWRENCE  
4280 RESTON ROAD  
ROSEBURG, OREGON 97470

confirms the right to use the waters of TENMILE CREEK, a tributary of SOUTH UMPQUA RIVER, for the purpose of IRRIGATING 72.2 ACRES.

The right has been perfected under Permit 37861. The date of priority is JULY 24, 1973. The right is limited to not more than 0.58 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NE 1/4 NE 1/4, SECTION 22, NW 1/4 NW 1/4, SECTION 23, BOTH AS PROJECTED WITHIN DLC 40, T 28 S, R 8 W, W.M.; 240 FEET SOUTH AND 375 FEET WEST; 275 FEET SOUTH AND 400 FEET EAST, BOTH FROM THE NW CORNER OF SECTION 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

SEE NEXT PAGE

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 17.6 ACRES  
AS PROJECTED WITHIN DLC 40  
SECTION 14

SW 1/4 SE 1/4 13.1 ACRES  
SE 1/4 SE 1/4 26.8 ACRES  
BOTH AS PROJECTED WITHIN DLC 40  
SECTION 15

NE 1/4 NE 1/4 3.7 ACRES  
AS PROJECTED WITHIN DLC 40  
SECTION 22

NE 1/4 NW 1/4 1.9 ACRES  
NW 1/4 NW 1/4 7.2 ACRES  
BOTH AS PROJECTED WITHIN DLC 40  
LOT 5 (NW 1/4 NW 1/4) 1.9 ACRES  
SECTION 23  
TOWNSHIP 28 SOUTH, RANGE 8 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date OCTOBER 24, 1989.

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Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62505

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