

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT
P.O. BOX 151
1000 NINTH STREET SOUTH
LAKEVIEW, OREGON 97630

confirms the right to store the waters of JUNIPER SPRING DRAW
a tributary of MINERS DRAW, for the purpose of LIVESTOCK AND
WILDLIFE.

The right to store these waters has been perfected under Reservoir
permit R-9490. The date of priority is OCTOBER 13, 1983.

The amount of water entitled to be stored each year under such right
is not more than 1.2 ACRE-FEET.

The reservoir is located as follows:

NE 1/4 SE 1/4
SECTION 20
TOWNSHIP 35 SOUTH, RANGE 23 EAST, W.M.

The storage of water allowed herein is subject to the installation and
maintenance of an outlet pipe or the provision of other means to
evacuate the stored water when determined necessary by the Water
Resources Director to satisfy prior downstream rights.

The right to store and use the water for the above purpose is
restricted to beneficial use at the place of use described.

Witness the signature of the Water Resources Director, affixed this
date OCTOBER 24, 1989.

/s/ WILLIAM E. JOHNSON
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62615.

R 67628