

STATE OF OREGON
COUNTY OF MORROW
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ALLEN HUGHES
ROUTE 2 BOX 2314
HEPPNER, OREGON 97836

confirms the right to use the waters of A WELL in the BUTTER CREEK BASIN for the purpose of IRRIGATING 26.3 ACRES.

The right has been perfected under Permit G-9629. The date of priority is FEBRUARY 19, 1981. The right is limited to not more than 0.33 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 NW 1/4, SECTION 9, T 2 S, R 29 E, W.M.; 1000 FEET NORTH AND 260 FEET WEST FROM THE CENTER 1/4 CORNER OF SECTION 9.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NW 1/4 0.4 ACRE
SE 1/4 NW 1/4 16.7 ACRES
NE 1/4 SW 1/4 5.1 ACRES
NW 1/4 SW 1/4 3.6 ACRES
NW 1/4 SE 1/4 0.5 ACRE

SECTION 9
TOWNSHIP 2 SOUTH, RANGE 29 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date NOVEMBER 13, 1989.

WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62693

G-10169.JW