

STATE OF OREGON

Supervised by
 Cert. No. 33244

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That MRS. MATTIE FRIZZELL

of Summerville, State of Oregon has a right to the use of
 the waters of Lewis Branch for Tract #1; Mountain streams for Tract #2;
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Union County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority
 of the right thereby confirmed dates from 1906 for Tract #1; 1893 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
 acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
 of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: Seven (7) acres in the Northeast Quarter of the Northwest
 Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Twenty-two (22), Township 1 South,
 Range 38 East of the Willamette Meridian. *Modified: See Decree
 Vol. 16, P. 535*

Tract #2: Ten (10) acres in the Southwest Quarter of the Northeast
 Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Ten (10) acres in the Northeast Quarter
 of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Ten (10) acres in the
 Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section
 Twenty-two (22), Township 1 South, Range 38 East of the Willa-
 mette Meridian, being a total of 30 acres.

And said right shall be subject to all other conditions and limitations
 contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer,
 affixed this 1st day
 of July, 1926.

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 RHEA LUPER
 State Engineer.