

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

R. G. RENCKEN
ROUTE 2, BOX 193
MILTON-FREEWATER, OREGON
97862

confirms the right to use the waters of EAST BRANCH OF MUD CREEK, a tributary of WALLA WALLA RIVER, for the purpose of SUPPLEMENTAL IRRIGATION OF 25.7 ACRES.

The right has been perfected under Permit 49875. The date of priority is JANUARY 9, 1986, FOR 0.12 CFS AND JUNE 2, 1986, FOR 0.17 CFS. The right is limited to not more than 0.29 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NE 1/4, SECTION 21, T 6 N, R 35 E, W.M.; 20 FEET NORTH FROM THE SE CORNER OF THE NE 1/4 NE 1/4 OF SECTION 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4 10.0 ACRES
SECTION 21

NW 1/4 NW 1/4 15.7 ACRES
SECTION 22
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date NOVEMBER 13, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62704

49875.JW