STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LILLIAN LINDHORST ROUTE 1, BOX 181 DUFUR, OREGON 97021

confirms the right to use the waters of FIFTEENMILE CREEK, a tributary of COLUMBIA RIVER, for the purpose of IRRIGATING 26.52 ACRES.

The right has been perfected under Permit 5412. The date of priority is NOVEMBER, 17, 1921. The right is limited to not more than 0.33 CUBIC FOOT PER SECOND, IF AVAILABLE AT THE ORIGINAL POINTS OF DIVERSION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NE 1/4 SE 1/4, SW 1/4 SE 1/4, SECTION 1, T 2 S, R 12 E, W.M.; DIVERSION 2 - 150 FEET SOUTH & 870 FEET WEST; DIVERSION 3 - 1910 FEET SOUTH & 2170 FEET WEST, BOTH FROM THE E 1/4 CORNER OF SECTION 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	DIVERSION 2	DIVERSION 3
NE 1/4 SE 1/4 NW 1/4 SE 1/4 SW 1/4 SE 1/4	9.72 ACRES 2.00 ACRES SECTION 1	3.77 ACRES 11.03 ACRES

TOWNSHIP 2 SOUTH, RANGE 12 EAST, W.M.

This certificate is issued to confirm a change in PLACE OF USE AND POINT OF DIVERSION AND ALSO DESCRIBES THAT PORTION OF THE WATER RIGHT NOT CANCELLED by orders of the Water Resources Director entered SEPTEMBER 15, 1978, and supersedes certificate 20239, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date NOVEMBER 13, 1989.

/s/ WILLIAM H. YOUNG Water Resources Director

Recorded in State Record of Water Right Certificates numbered 62743

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