STATE OF OREGON

COUNTY OF

UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That

GOLDEN RULE COMPANY

of

La Grande

, State of

Oregon

has a right to the use of

the waters of

Little Creek

for the purpose of

Irrigation and Power:

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Union County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority
of the right thereby confirmed dates from 1872 for Irrigation (Tract #1); 1910 for
Power (Tract #2);

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed. Three acre feet per acre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second per acre, and the diversion of 6.3 second feet for the development of 10 H. P.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: Twenty-seven (27) acres in the Northeast Querter of the Southeast Quarter (NB2SE2), Section Twenty-one (21), Five (5) acres in the Southwest Quarter of the Northwest Quarter (SW2NW2), Five (5) acres in the Northwest Quarter of the Southwest Quarter (NW2SW2), Section Twenty-two (22), Township 4 South, Range 40 East of the Willamette Meridian, being a total of 37 acres.

Tract #2: Turbine located in the Southwest Quarter of the Northwest Quarter (SW-NW-), Section Twenty-two (22), Township 4 South, Range 40 East of the Willamette Meridian, water returned to stream immediately after use.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

July

lst

day

of

, 192_{6.}

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6, page 6288.