STATE OF OREGON

COUNTY OF

UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That J. E. HALL

of Union

, State of

Oregon

has a right to the use of

the waters of

Little Creek

for the purpose of

Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume
for the right thereby confirmed dates from
1869 for Tract #1; 1874 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed Three acre feet per acre in any irrigation season, diverted at the rate of not to exceed one-fortieth of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: Forty (40) acres in the Northeast Quarter of the Southwest Quarter (NEESW2), Forty (40) acres in the Southeast Quarter of the Southwest Quarter (SE2SW2), Twenty (20) acres in the Northwest Quarter of the Southeast Quarter (NW2SE2), Twenty (20) acres in the Southwest Quarter of the Southeast Quarter (SW2SE2), Section Two (2), Township 4 South, Range 29 East of the Willamette Meridian, being a total of 120 acres.

Fifteen (15) acres in the Northwest Quarter of the Northwest Quarter (NW2NW2), Section Eighteen (18), Ten (10) acres in the Southwest Quarter of the Southwest Quarter (SW2SW2) of Section Seven (7), Township 4 South, Range 40 East of the Willemette Meridian, being a total of 25 acres.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

οŢ

July

, 192

RHTA LUPER State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6 , page 6304 .